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Certificate of Mailing By "U.S. First Class Mail" Under 37 C.F.R. 1.8(a)
Envelope Number EV 031357937 US Date of Deposit: ostal Service Express Mail Envelope Number by certify that this paper and/or fee is being deposited with the United States Postal Service with sufficient postage for "U.S. ESS MAIL" under 37 C.F.R. 1.8 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, ington, DC 20231.

Information Disclosure Transmittal Letter

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Assistant Commissioner of Patents United States Patent and Trademark Office Washington, D.C. 20231 ATTN: BOX PATENT APPLICATION

JUL 2 3 2002

Technology Center 2600

Sir:

Pertaining to the following identified Application:

Application No: 10/056,463

01/23/2002

Art Unit: 2681 Examiner: not yet assigned

Filing Date: Inventor(s):

FERNANDEZ, Dennis Sunga

Attorney Docket No.: FERN-P008

Entitled:

Local Emergency Alert for Cell-Phone Users

Transmitted herewith for filing are:

An Information Disclosure Statement (Form PTO-1449A and Form PTO-1449B)

A copy of References cited in Information Disclosure: 2 documents

A self-addressed stamped postcard

FEES DUE

The full fee due in connection with this communication is

\$ 0.00

and is provided as follows:

The Commissioner is hereby authorized to deduct the above payment of fees from Deposit Account No: 500482. A duplicate copy of this authorization is enclosed.

A Check No. _____ for above-specified fee is enclosed.

<u>X</u> Applicant does not believe that any payment of fees are needed in association with this communication.

Should Applicant inadvertently miscalculated the required fee, the Commissioner is hereby authorized to charge any necessary amount associated with this communication or credit any overpayment to Deposit Account No: 500482.

Please direct all correspondence concerning the above-identified application to the following address:

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Respectfully Submitted,

Dennis S. Fernandez, Re



inventor(s):

Fernandez et al.

Serial No.:

10/056,463

Group Art Unit: 2681

Filed:

01/23/2002

Examiner:

To be Assigned

5 Title:

LOCAL EMERGENCY ALERT FOR CELL-PHONE USERS

INFORMATION DISCLOSURE STATEMENT

The Commissioner of Patents and Trademarks Washington, D.C. 20231

10 Sir:

In keeping with the duty of candor and good faith owed to the Patent and Trademark Office, Applicants wish to bring the following U.S. patent references to the attention of the Examiner:

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6,188,939 B1 Advanced Law Enforcement And Response Technology, *Morgan, et al.*

6,084,510 Danger Warning And Emergency Response System And Method, Lemelson, et al.

Such references are referred to in the Background of the Specification of the Patent Application submitted herewith. A form PTO-1449 listing these references is attached. It is understood the Office may find additionally relevant material in these or other references.

Respectfully submitted.

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Dennis S. Fernandez, E.

Reg. No. 34,160

Date: $07 - 17 - 0 \rightarrow$

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